



PRAYERS
and Thanksgiving

to be vised by all the
Kings Maesties lo-
wing Subjects,

For the happy deliuerance
of his Maiesie the Queene, Prince,
and States of Parliament, from
the most traitorous and bloody in-
tended Mafface by Gunpow-
der, the 5. of November
1605.

Set forth by Authority.

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the Kings most Excellent
Maestie.

B. FIDIS

HUMILITAS





Prayers and Thankesgiuing to be vſed by all the Kings Ma- ieſties louing Subiects,

*For the happy deliuerance of his Ma-
ieſtie, the Queene, Prince, and ſtates of Parlia-
ment, from the moſt traierous and bloody
intended Maſſacre by Gunpowder the fifte
of Nouember 1605.*

IExhort you therefore, that firſt of all, prayers, ſup-
plications, interceſſions, and giuing of Thankes be
made for all men: For Kings, and for all that are in
authoritie, that we may lead a quiet and peaceable life,
in all godlineſſe and honesty. For that is good and ac-
ceptable in the ſight of God our Sauour.

1. Timoth.
2.

¶ Firſt the Minister ſhall with a lowd voyce pronounce
one of theſe three ſentences following.

Turne thy face away from our ſinnes, O
Lord, and blot out all our offences.
Correct us, O Lord, and yet in thy iudg-
ment, not in thy fury, leſt we ſhould bee conſummed
and brought to nothing.

Psalme 51.

Jerem. 10.

Prayers and thanksgiving

Luke 15.

I will goe to my father, and say vnto him, sa-
ther, I haue sinned against heauen, and against
thee: I am no more worthy to be called thy sonne,



Farely beloued brethren, the
Scripture myneth vs in sun-
dry places, to acknowledge
to confesse our manifold sinnes
and wickednes, and that wee
should not dissemble nor cloke
them before the face of Al-
mighty God our heauenly
father, but confess them
vboold knyght
with an humble, lowly, penitent, and obedient
heart, to the end that we may obtaine forgiuenesse
of the same, by his infinite goodnesse and mercie.
And although wee ought at all times humbly to
acknowledege our sinnes before God, yet ought we
most chiefly so to do when we assemble and meeete
together, to render thankes for the great benefites
that we haue receiued at his hands, to set forth his
most worthy praysle, to heare his most holy worde,
and to aske thole thinges whiche be requisite and ne-
cessary, as well for the body as the soule. Where-
fore I pray and beseche you, as many as bee here
present, to accompany mee with a pure heart and
humble wyce, unto the throne of the heauenly
grace, saying after me,

¶ A Generall confession to be said of the whole con-
gregation after the Minister, kneeling.

A Lmighty and most merciful father, we haue
herred & strayed from thy wayes like lost sheep.
We haue followed too much the deuices and de-
sires of our owne hearts. We haue offended a-
gainst

for his Maiesties deliuerance, &c.

gainst thy holy Lawes. we haue left undone those
things which wee ought to haue done, and we haue
done those things which wee ought not to
haue done, and there is no heale in vs, but thou,
O Lord, haue mercy vpon vs miserable offenders.
Spare thou them, O God, which confesse their
faulcs, restore thou them that be penitent, acor-
ding to thy promises declared vnto mankinde in
Christ Iesuour Lord. And grant it, O most merci-
full Father, for his sake; that wee may hereafter
live a godly, righteous, and sober life to the glory
of thy holy Name, Amen. A

The absolution or remission of sinnes to be pro-
nounced by the Minister alone.

A Lmichtie God, the Father of our Lord Jesus
Christ, which desireth not the death of a sinner,
but rather that hee may turne from his wicked-
nes and live, and hath giuen power and comman-
dement to his minister, to declare and pronounce
to his people, being penitent, the absolution and
remission of their sinnes, he pardometh and absolu-
eth all them which truly repent, and faithfully
believe his holy Gospel. Wherefore we beseech
him to grant vs true repentance and his holy spir-
ite, that those things may please him which wee
do at this present, and that the rest of our life here-
after may be pure and holy, so that at the last wee
may come to his eternall joy, through Jesus Christ
our Lord. John : 17 ad hunc credidit illi a nobis

The people shall answere, Amen.

¶ Then shall the Minister begin the Lords prayer
with a lowdes voice.

Our Father which art in heauen, Hallowed be
thy Name. Thy kingdome come. Thy will be
done.

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done in earth as it is in heauen. Give vs this day
our dayly bread. And forgiue vs our trespasses, as
we forgiue them thate transesse against vs. And
lead vs not into temptation. But deliuer vs from
evill. Amen.

Then likewise he shall say,

O Lord open our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to helpe vs.

Answer.

O Lord make hast to helpe vs.

Minister.

Glorie be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shalbe said or sung this Psalme following.

**O Come, let vs sing unto the Lord: let vs hearti-
ly reioyce in the strength of our salvation.**

Let vs come before his presence with thankes-
giving: and shewe our selues glad in him with

psalmes, for the Lord is a great God: and a great King
aboue all gods.

In his hande are all the corners of the earth:
and the strength of the hilles is his also.

The sea is his, and hee made it: and his handes
prepared the dry land.

**O come, let vs worship and falldowne: & kneele
before the Lord our maker.**

for hee is the Lord our God: and wee are the
people of his pasture, and the sheepe of his hands.

To

for his Maiesties deliuerance, &c.

To day if pee will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernes: when your fathers tempted me: prooued mee, and saw my workes. fiftie yeeres long was I grieved with this generation, and said: It is a people that do err in their hearts, for they haue not knowen my wayes.

Unto whome I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ The other Psalms to be read are the 35. 68. 69.

Judica me Domine. Psal. 35.



Lead thou my cause, O Lord,
with them that strive with mee: and fight thou against
them that fight against me.

Lay hand vpon the shield
and buckler: and stand vp to
help me.

Bring foorth the speare,
and stop the way against them that persecute me:
say vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that
seeke after my soule: let them be turned backe, and
brought to confusion, that imagine mischiefe for
mee.

Let them bee as the dust before the winde: and
the Angel of the Lord scattering them.

Let their way be darke and slippery: and let the
Angel of the Lord persecute them.

Prayers and Thankes of a fayre

sofie they haue priuily layde their nete vnto me without a cause: yea, even without a cause
haue they made a pit for my soule.

Let a sudden destruction come vpon him that
wares, and his nette that hee hath layd priuily,
catch himselfe: that hee may fall into his owne
mischiche.

And my soule be toyfull in the Lord: it shall re-
sponce in his saluation.

All my bones shall say, Lord, who is like unto thee, which deliuerest the poore from him that
is too strong for him: yea, the poore and him that
is in miserie, from him that spoileth him.

Falste witnessesse did rise vp: they laid to my charge
things that I kne'w not.

They rewarded mee euill for good: to the great
discomfort of my soule.

Neuerthelesse, when they were sick I put on
sackcloth, and humbled my soule with fasting: and
my prayer shall turne into mine owne bosome.

I behaued my selfe as though it had beene my
friend, or my brother: I went heauily, as one that
mourneth for his mother.

But in mine aduersitie they reioyced, and ga-
thered them together: yea, the very abiects came
together against mee vnto wares, making mowes
at me, and ceased not.

With the flatterers were busie mockers: which
gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: Deliuer
my soule from the calamities, which they
bring on me, and my darling from the Lions.

So will I give thee thankes in the great Con-
gregation: I wil praise thee among much people.

D let

for his Maiesties deliverance, &c.

¶ Let not them that are mine enemies triumph
over mee ungodly: neither let them winke with
their eyes that hate me without a cause. ¶ ¶

¶ And why? their commuring is not for peace:
but they imagine decefull worder against them
that are quiet in the land. ¶ ¶

¶ They gaped on mee with their mouthes, and
said: See on thee, see on thee, wee saw it with our
eyes. ¶

This thou hast seene, O Lord: hold not thy
tongue then, goe not farre from me, O Lord.

¶ Awake and stand vp to judge my quarrell: a-
venge thou my cause, my God, and my Lord.

¶ Judge mee, O Lord my God, according to thy
righteousnes: and let them not triumph over me.

Let them not say in their hearts, There, there,
so would wee haue it: neither let them say, Wee
haue devoured him.

¶ Let them bee put to confusion and shame toge-
ther, that rejoice at my trouble: let them be clothed
with rebuke and dishonour, that boast themselves
against me.

Let them be glad and reioyce, that fauour my
righteous dealing: yea, let them say alway, Ble-
sed be the Lord, which hath pleasure in the pro-
sparitie of his servant.

And as for my tongue, it shall be talking of thy
righteousnes, and of thy paise all the day long.

¶ Exurgat Deus, or Pial. 68. ¶ ¶

L Et God arise, and let his enemies be scattered:
let them also that hate him, flee before him.

¶ Like as the smoke banishest, so shalt thou drive
them away: and like as waxe melteth at the fire,
so let the ungodly perish at the presence of God.

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But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

O sing unto G D, and sing praises unto his name: magnifie him that rideith upon the heauens as it were upon an horse, praise him in his name, yea, and rejoyce before him.

Hee is a father of the fetherlesse, and defendeth the cause of the widowess: euen God in his holy habitation.

Hee is the God that maketh men to bee of one minde in an house, and bringeth the prisoners out of captiuicte: but lettech the ruminagates continue in scarcenesse.

O God, when thou wentest foorth before the people: when thou wentest through the wildernesse.

The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

Thou, O God, sentest a grations raine vpon thine inheritance: and refreshedst it when it was weary.

Thy Congregation shal dwel therein: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gaue the word: great was the company of the preachers.

Kings with their armes did flee & were discomfited: and they of the household diuided the spoyle.

Though ye haue lyen among the pots, yet shall yee bee as the winges of a Dove: that is couered with siluer winges, and her feathers like gold.

When the Almighty scattered kings for their sake: the were they as white as snow in Salmon.

for his Maiesties deliverance, &c.

As the hil of Basan, so is Gods hill: euen an hie
hill, as the hill of Basan.

Why hop yee so ye high hils? this is Gods hil, in
the which it pleaseith him to dwel: yea, the Lord
will abide in it for ever.

The chartes of God are twenty thousand, euen
thoulandes of Angels: and the Lord is among
them, as in the holy place of Sinai.

Thou art gone vp on high, thou hast led capti-
vitie captive, and received gifts for men: yea, euen
for thine enemies, that the Lord God might dwel
among them.

Praised be the Lord daily: euen the God which
helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom cometh
saluation: God is þ Lord by whō we escape death.

God shall wound the head of his enemies: and
the haire scalpe of such a one as goeth on still in
his wickednesse.

The Lord hath said, I will bring my people a-
gaine, as I did from Basan: mine owne will I
bring againe, as I did sometime from the deepe of
the sea.

That thy foote may bee dipped in the blood of
thine enemies: and that the tongue of thy dogges
may be red through the same.

It is well seene, O God, how thou goest: how
thou my God & king goest in the Sanctuarie.

The singers goe before, the minstrels follow af-
ter: in the midſt are the damsels playing with the
timbrels.

Give thanks O Israel, unto God the Lord in
the congregations: from the ground of the heart.

There is a little Beniamin their ruler, and the

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princes of Iuda their counsell: the princes of Zabulon, and the princes of Naphtali, and the
Why God hath sent so much strength for thee to establish the thing. O God, that thou hast wrought in us.

for the Temples sake at Hierusalem: so shall kings bring presents unto thee. To whom ought

When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when her hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Moorians land shall loone stretch out her vandes unto God. for to god this issue, and the rest

Sing unto God, O ye kingdomes of the earth: O sing praises unto the Lord.

which liveth in the heauens over all from the beginning: loe, hee doeth send out his voice, yea, and that a mighty boise.

Exalte ye the power to God over Israel: his worship and strength is in the clouds.

O God, wonderfull art thou in thy holy places: when the God of Israel, he will give strengthe and power unto his people. blessed be God.

Salutatione fac. Psal 69.

Spare me, O God: for the waters are come in, even unto my soule.

I like falle in the deepe water where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throte is dry: my light faileth me for waiting so long upon my God.

They that hate mee without a cause, are moe

then

for his Maiesties deliverance, &c.

then the haires of my head: they that hate mee
are many, & would destroy me: yea, & they are mighty.

I pawe them the things that I never tooke:
God, thou knowest my simplicitie, and my faults
are not hid from thee. 10 Let not them that trust in thee, O Lord God of
hosts, be ashamed for my sake: let not those that
seeke thee, bee confounded through mee, O Lord
God of Israel. 15 And you that did abyde by me.

And why? for the same haue I suffered reprooche:
Shame hath couered my face. 20 And now shal I

I am become a stranger vnto my brethen: even
an alien vnto my mothers children. 25

For the rebukes of thy house haue euenter me;
and the rebukes of them that rebuked thee, are
fallen vpon me. 30

I wept and chastned my selfe with lassing: and
that was turned to my reprooche. 35 I put on a sackcloth also: and they setted vpon
me. 40

They that sit in the gate speake against me: and
the drunckards make songs vpon me. 45

But Lord, I make my prayer vnto thee: in an
acceptable time. 50

Hearre me, O God, in the multitude of thy mer-
cie: euен in the trueth of thy salvation. 55

Take mee out of the mire, that I sinke not: oh
let me be deliuered from them that hate mee: and
out of the deepe waters. 60

Let not the water flood drowne mee, neither
let the deepe swallow mee vp: and let not the pit
hurt her mouth vpon me. 65

Hearre me, O Lord, for thy louing kindnesse is
comfortable: turne thee vnto me, according to the

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memorare of thy mercies
And hidest not thy face from thy servant, for I
am in trouble: oh haste thee, and heare me.

¶ We nigh unto my soule, and saue it: oh de-
liver me, because of mine enemies.

¶ Thou hast knowen my reproose, my shame, and
my dishonour: mine adversaries are all in thy
sight.

¶ Thy rebuke hath broken my heart, I am full of
beauinesse: I looked for some to haue pitie on me,
but there was no man, neither found I any to
comfort me.

¶ They gaue mee gall to eate: and when I was
thirstie, they gaue me vineger to drinke.

¶ Let the treble bee made a snare to take them-
selues withall: and let the things, that should
haue beene for their wealthy, bee unto them an oc-
cation of falling.
¶ Let their eyes be blinded that they see not: and
ever howdowne their backs.

¶ Poure out thine indignation vpon them: and
let thy wrathfull displeasure take hold of them.

¶ Let their habitation bee boide: and no man to
dwell in their tents.

¶ For they persecute him whom thou hast smit-
ten: and they talke how they may vexe them
whom thou hast wounded.

¶ Let them fall from one wickednesse to another:
and not come into thy righteousnesse.

¶ Let them bee wyped out of the booke of the li-
ving: and not be written among the righteous.

¶ As for me, when I am poore and in beauinesse:
Thy helpe, O God, shall lift me vp.

¶ I will praise the Name of God with a song;
and

for his Maiesties deliurance, &c.

and magnifie it with thanksgiving.
This also shall please the Lord: better then a
bullocke, that hath hornes and bootes.
The humble shall consider this, and bee glad:
seeke ye after God, and your soule shall live.
For the Lord heareth the poore: and despiseth
not his prisoners.
Let heauen and earth praise him: the sea and
all that moueth therein.
For God will save Sion, and build the cities
of Iuda: that men may dwel there, and have it
in possession.
The posteritte also of his seruants shall inherit
it: and they that loue his Name, shall dwel therin.

The first Lesson, is the xxij. Chapter of the second
Booke of Samuel.

And David spake the words of
this song vnto the Lord, what
time the Lorde had deliuered
him out of the hand of all his
enemies, and out of the hand
of Saul. And hee sayd, The
Lord is my roche, and my ca-
stle, and my deliuerer. God is
my strength, in him will I trust: hee is my shield,
and the horne of my saluation, my hie to me, and
my refuge, my saviour, thou hast saued mee from
wrong. I will call vpon the Lord which is praise
worthie: and so shall I be saued from mine ene-
mies. For the pangs of death closed me about, the
floods of Belial put me in feare. The sorowes of
hell compassed me about: the snares of death over-
tooke

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ooke me. In my tribulation did I call upon the Lord, and cryed to my God: and he did hear my voyce out of his Temple, and my cry did enter into his ears. The earth trembled and quaked: the foundations of heauen mooved, and shooke when he was angry. Smoke went out at his nostrils, and consuming fire out of his mouth: coales were kindled therat. And he bowed heauen, and came downe, and there was darkenesse vnder his feete. And he rode vpon Cherub, and did sit: hee came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke cloudes. Through the brightness of his presence, were the coales of fire kindled. The Lord thundered from heauen: and he that is most High, gaue his voice. He shot arrowes, and scattered them: to wit, ligh-tening, and ouerthrew them. The channels of the sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. Hee sent from above, and tooke me: hee dwelleth out of many waters. Hee deliuered me from my michtie enemie, and from them that hated me: for they were too strong for mee. when they had preuented me in the day of my calamite: the Lord stayed me vp. For hee brought me out into a large place: hee deliuered mee, because he had a favour unto me. The Lord rewar-ded me according to my righteousnesse: according to the purenesse of my hands he recompen sed mee. for I haue kept the wayes of the Lord, and did not wickedly against my God. For all his lawes were in my sight: and from his statutes I did not depart.

for his Maiesties deliuernace, &c.

depart. In his sight also haue I beeene bpright: and haue kept me from mine owne iniquitie. And the Lord did to me againe according to my righteousnesse: euен after my purenesse in his eye sight. With the godly thou shalt be godly: and with the man that is bpright, thou shalt be bpright. With the pure thou shalt bee pure: & with the froward, thou shalt shew thy selfe froward. And the poore people thou wylt sauе: but thine eyes are upon the proud, to bring them downe. For thou art my light, O Lorde: and the Lorde shall lighten my darkenesse. For by thee I shall breake through an hoste of men: and by my God wyl I syng ouer a wall. God is vncorrupt in his way, the word of the Lord is tryed in the fire: hee is a shield to all that trust in him. For who is a GOD sauē the Lord? and who is mightie sauē our God? God strengtheneth me in battell: and maketh the way cleare before me. He maketh my feete like Hindes feete: and setteth mee vpon my high places. Hee teacheth my hands to fight: so that euē a bowe of steele is broken with mine armes. Thou hast giuen mee the shield of thy saluation: and with thy louing meekenesse thou doest multiply mee. Thou hast enlarged my steps vnder mee: and my legges shall not fail mee. I haue followed vpon mine enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them and wounded them, that they shall not bee able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against me, hast thou subdued vnder me. And thou hast giuen mee the neckes of mine enemies: that I might destroy them

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them that hate me. They looked about, but there was none to sauе them: euēn vnto the Lord, but hee heard them not. Then did I beate them as small as the dust of the earth: I did stampe them as the clay of the street, & did spread them abroad. Thou also hast deliuered mee from the dissencion of people, thou hast kept me to be an head ouer nations: the people which I knew not, do serue me. Strange children dissemble with me: at the hearing of the rare they obey me. Strange children will shanke a way: and they shall be smitten with feare in their priuie chamber. The Lorde liueth, and blessed bee my strength: magnified bee God, euēn the force of my saluation. It is God that giueth me power to revenge me: & bringeth downe the people vnder me. He deliuereth me from nine enemies, thou also hast lift mee vp on high from them that rose against mee: thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. Heis the towre of saluation for his King, and dealeth mercifully with his anoynted: with David, and with his seede for euermore.

¶ Then reade, or sing.

V Praise thee, O God: we knowlidge thee to be the Lordest.

All the earth doeth worship thee: the Father everlasting.

To thee all Angels crie aloud: the heauens and all the powers therein.

To thee Cherubin, and Seraphin: continually do crie,

Holy, holy, holy: Lord God of Sabaoth.

Heauen

for his Maiesties deliuerance, &c.

Heauen and earth are full of the Maiestie: of thy
glory.

The glorious company of the Apostles: praise
thee.

The goodly fellowship of the Prophets: praise
thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world:
doeth knowledge thee.

The father: of an infinite Maiestie.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the eue: lasting Sonne: of the father.

When thou tookest vpon thee to deliver man:
thou diddest not abhorre the Virgins wombe.

When thou haddest overcome the sharpenesse of
death: thou diddest open the kingdome of heauen
to all beleeuers.

Thou sittest at the right hand of God: in the
glory of the father.

Wee beleue that thou shalt come: to bee our
Judge.

We therefore pray thee helpe thy seruants: who
thou hast redeemed with thy precious blood.

Make them to bee numbered with thy Saints:
in glory everlasting.

O Lord sauе thy people: and blesse thine inhe-
ritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer word with-
out end.

Touchsafe (O Lord:) to keep vs this day with-

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out sinne.

O Lord haue mercy vpon vs : haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs : as our trust is in thee.

O Lord, in thee haue I trusted : let mee never be confounded.

¶ The seconde Lesson is the xxij. Chapter of the Actes of the Apostles.

AND Paul earnestly beholding the Councell, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commaunded them that stode by, to smite him on the mouth. Then said Paul vnto him, God shall smite thee, thou painted wall : for sittest thou and iudgest me after the Law, and commandest mee to be smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I will not, brethren, that he was the high Priest : For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, he cryed out in the Councell, Men and brethren, I am a Pharisee, the sonne of a Pharisee : of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate between the Pharisees and the Sadducees : and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit : but the Pharisees confess both. And

for his Maiesties deliuernace, &c.

And there arose a great crie: & when the Scribes
whiche were of the Pharisees part arose, they
stroue, saying, We finde no euill in this man: but
it is a spirit or an Angel hath spoken to him, let vs
not striue against God. And when there arose a
great debate, the chiese captaine fearing lest Paul
should haue beeene pluckt asunder of them, com-
maunded the souldiersto goe downe, and to take
him from among them, and to bring him into the
castle. And the night following the Lord stood by
him, and said, Be of good cheere, Paul: for as
thou hast testified of mee in Hierusalem, so must
thou beare witnesse also at Rome. And when it
was day, certaine of the Jewes gathered them-
selues together, and made a bow, saying that they
would neither eate nor drinke till they had killed
Paul. And they were more then fourtie men,
which had made this conspiracie. And they came
to the chiese Priests & Elders, and said, We haue
bound our selues with a bow, that wee will eate
nothing vntill we haue slaine Paul. Now there-
fore giue ye knowledge to the chiese captaine, and
to the Councell, that hee bring him foorth vnto
you to morow, as though ye would know some-
thing more perfectly of him: and we, or euer hee
come neere, are ready to kill him. And when Pauls
sistres sonne heard of their laying awaite, he went
and entred into the castle, and tolde Paul. And
Paul called one of the vnder captaines vnto him,
and said, Bring this yong man vnto the high cap-
taine: for hee hath a certaine thing to shewe him.
And hee tooke him, and brought him to the high
captaine, and sayd, Paul the prisoner called mee
vnto him, and prayed mee to bring this yong man

Prayers and Thankesgiuing

unto thee, which hath a certaine matter to shewe
thee. Then the high captaine tooke him by the
hand, and went with him out of the way, and as-
ked him, What is it that thou hast to tell me? And
he said, The Jewes are determined to desire thee,
that thou wouldest bring soorth Paul to morrow
into the counsaile, as though they would enquire
some what of him more perfectly. But follow not
thou their mindes: for there lie in waite for him
of them mo than fourtie men, which haue bound
themselves with a bove, that they will neither
eate nor drinke, till they haue killed him: and now
are they ready, and looke for a promise from thee.
The chiefe captaine then let the yong man de-
part, and charged him, See thou tell it out to no
man, that thou hast shewed these things to mee.
And he called vnto him two vnder capitaines, say-
ing, Make ready two hundred souldiers to goe to
Cesarea, and horsemen threescore and tenne, and
spearement two hundred, at the third houre of the
night: And deliuer them beastes, that they may
set Paul on, and bring him safe vnto felix the hie
deputy. And hee wrote a letter after this maner,
Claudius Lysias, vnto the most mighty ruler se-
fir, sendeth greetings. This man was taken of the
Jewes, and should haue bin killed of them: Then
came I with an army, and rescued him, and per-
ceiued that hee was a Romane: And when I
would haue knownen the cause wherefore they ac-
cused him, I brought him soorth into their coun-
saile. Whom I perceiued to be accused of questi-
ons of their law, but hauing nothing layd to his
charge worthy of death, or of bonds. And when
it was shewed me how that the Jewes layd waite
for

for his Maiesties deliuerance, &c.

for the man, I sent him straightway to thee, and
gave commaundement to his accusers, that the
things which they haue against him, they shoulde
tell before thee. Farewell. Then the souldiers, as
it was commanded them, tooke Paul, & brought
him nigh to Antipatridis. On the morow, they
left the horsemen to goe with him, and returned
vnto the castle. Whiche when they came to Cesa-
rea, and deliuered the Epistle to the deputie, pre-
sented Paul also before him. And when the depu-
ty had read the letter, hee asked of what prouince
he was. And when hee vnderstood that he was of
Cilicia, I will heare thee, said hee, when thine
accusers are come also. And he commaunded him
to be kept in Herods iudgement hall.

¶ Then reade, or sing.

Blessed be the Lord God of Israel: for
he hath visited and redeemed his peo-
ple.

BAnd hath raysed vp a mighty sal-
uation for vs: in the house of his ser-
vant David.

As he spake by the mouth of his holy Prophets:
which haue been since the world began.

That wee should bee saued from our enemies:
and from the hands of all that hate vs.

To perfourme the mercie promised to our fore-
fathers: and to remember his holy Couenant.

To perfourme the oath whiche hee sware to our
forefather Abraham: that he would giue vs.

That wee being deliuered out of the handes of
our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all
the

Prayers and Thankesgiving

the dayes of our life.

And thou Childe shalt bee called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To give knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Or this 105. Psalme. Jubilate Deo.

O Be joyfull in the Lord(all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiving, and into his Courts with prayse: be thankfull vnto him, and speake good of his Name,

For the Lord is gratioues, his mercie is everlastinge: and his trueth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

I Belieue in God, the Father Almighty, maker of heauen and earth: and in Iesu Christ his onely Sonne our Lord, which was conceiuied by the holy Ghost, borne of the Virgin Mary, suffered

re d

for his Maiesties deliuernce, &c.

red vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrectiōn of the body, and the life everlasting, Amen.

¶ And after that, these prayers following, all devoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answere,

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercie vpon vs.

People,

And grant vs thy saluation.

Minister.

O Lord sauē the King.

People.

who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

D

Minister.

Prayers and Thankesgiuing

Minister.

Let his enemies haue no aduantage against him.
People.

Let not the wicked appreoch neere to hurt him.
Minister.

Indue thy Ministers with righteousnesse.
People.

And make thy chosen people toyfull.
Minister,

O Lord saue thy people.
People.

And blesse thine inheritance.
Minister.

Giue peace in our time, O Lord.
People

Because there is none other that fighteth for
vs, but onely thou, O God.

Minister.

O God make cleane our hearts within vs.
People.

And take not thy holy Spirit from vs.

Prayers

Prayers and Thankesgiving for the
happy deliuernace of his Maiestie, the
Queene, the Prince, and the States
of Parliament, &c.



Lmighty God, who hast in all ages shewed thy power and mercy, in the miraculous and gracious deliuernances of thy Church, and in the protection of righteous and religious Kings, and States professing thy Holy and Eternal trueth, against the wicked Conspiracies, and malicious practises of all the Enemies thereof: Wee yeeld vnto thee from the very ground of our hearts all possible praise and thankes for the woonderfull, and mightie deliuernance of our gracious Soueraigne King I A M S, the Queene, the Prince, and all the Royall branches, with the Nobilitie, Clergie, and Commons of this Realme, assembled together at this present in Parliament, by Popish treacherie appointed as sheepe to the slaughter, and that in most Barbarous and Sauage maner, no age yeelding example of the like cruelty intended towards the Lords Anointed, and his people. Can this thy goodnesse, O Lord, bee forgotten, worthy to be written in a pillar of Marble, that wee may euer remember to praise thee for the same, as the fact is worthy a lasting monument, that all posteritie may learne to detest it? From this unnaturall Conspiracie, not our merite, but thy mercie, not our foresight, but thy prouidence

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hath deliuered vs, not our loue to thee, but thy
loue to thine Anoynted Seruant, and thy poore
Church, with whome thou hast promised to bee
present to the end of the world. And therefore not
vnto vs, not vnto vs, Lord, but to thy Name be
ascribed all honour, and glory in all Churches of
the saints, throughout all generations: for thou
Lord hast discouered the snares of Death, Thou
hast broken them, and we are deliuered; Be thou
still our mighty Protectour, and scatter our cruel
enemies, which delight in blood: infatuate their
counsels, and roote out that Babylonish and Anti-
christian Sect, which say of Jerusalem, Downe
with it, downe with it, even to the ground. And to
that ende strengthen the handes of our gracious
King, the Nobles and Magistrates of the Land
with iudgement & iustice to cut off these workers
of iniquitie, (whose Religion is Rebellion, whose
Faith is faction, whose practise is murthering of
soules and bodies) and to root them out of the con-
fines and limits of this Kingdome, that they may
neuer preuaile against vs, and triumph in the ru-
ine of thy Church, and to giue vs grace by true and
serious repentance, to auert these & the like iudge-
ments from vs. This Lord we earnestly craue at
thy mercifull hands, together with the continu-
ance of thy powerfull protection ouer our dread
Soueraigne, the whole Church, & these Realmes,
and the speedy confusione of our implacable ene-
mies, and that for thy deare Sonnes sake, our
only Mediatour and Aduocate.

Almighty

for his Maiesties deliuuerance, &c.



Lmighty God and heauenly Father, which of thy euerlasting prouidence and tender mercy towards vs, hast prevented the extreme malice and mischievous imagination of our enemies, revealing and confounding their horrible and devilish enterprize plotted against our Soueraigne Lord the King, his Royall house, and the whole State of this Realme, for the subuersion thereof, together with the trueth of thy Gospel and pure Religion amongst vs, and for the reducing into this Church and land of Popish superstition and tyrrannie: We most humbly praise and magnifie thy glorious Name, for thine infinite gracious goodnesse in this our marueilous deliuurance; we confesse it was and is thy mercy, thy mercy alone, (most mercifull Father) that we are not consumed, that their snare is broken, and our soule is escaped. For our sinnes cried to heauen against vs, and our iniquities justly called for iudgment vpon vs: but thy great Mercy towards vs hath exalted it selfe aboue Judgement, not to deale with vs after our sinnes, to give vs ouer (as we deserued) to dee a pray to our enemies, but taking our correction into thine owne handes, to deliuere vs from their blood-thirstie malice, and preserue from death a destruction our King and State, with thy holy Gospel and true Religion amongst vs. Good Lord giue vs true repentance, and unfeigned conuersion vnto thee, to prevent further iudgements: increase in vs more & more a lively faith and fruitfull loue in all obedience,

Prayers and Thankesgiuing

that thou maest contynue thy louing sauour with
the light of thy Gospel, to vs and our posteritie for
euermore. Make vs now and alwayes truely
thankefull in heart, word and deed, for all thy gra-
cious mercies, and this our speciall deliuernace.
Protect and defend our Soueraigne Lord the
King, with the Queene and Prince, and all the
Royall progenie, from all treasons and conspira-
cies, preserue them in thy faith, feare and loue, un-
der the shadow of thy wings against all euill and
wickednes, prosper their raigne with long happi-
nes on earth, & everlasting glory following in the
kingdome of heauen. Blesse the whole State and
Realme with grace and peace, that with one heart
and mouth we may praise thee in thy Church, and
alwayes sing joyfully, That thy mercifull kind-
nesse is ever more and more towardes vs, and the
trueth of the Lord endureth for euer, through Je-
sus Christ our onely Sauour and Redeemer.
Amen.

The second Collect for peace,

O God, which art authour of peace, and louer of
concord, in knowledge of whom standeth our
eternall life, whose seruice is perfite freedome, de-
fend vs thy humble seruants in all assaults of our
enemies, that we surely trusting in thy defence,
may not feare the power of any aduersaries,
through the might of Jesus Christ our Lorde, A-
men.

The third Collect for grace.

O Lord our heavenly fathir, almighty & euer-
lasting God, which hast safelie brought vs to
the

for his Maiesties deliuernce, &c.

the beginning of this day, defend vs in the same
with thy mightie power, and grant that this day
we fall into no sinne, neither runne into any kind
of danger, but that all our doings may be ordered
by thy gouernance, to doe alwayes that is righ-
teous in thy sight, through Jesus Christ our
Lord, Amen.

 O God the Father of heauen: haue mer-
cie vpon vs miserable sinners.

O God the Father of heauen: &c.

 O God the Sonne redeemer of the
world: haue mercie vpon vs misera-
ble sinners.

O God the Sonne redeemer of the world: &c.

O God the holy Ghost proceeding from the Father
and the Sonne: haue mercie vpon vs miser-
able sinners.

O God the holy Ghost proceeding, &c.,

O holy, blessed, and glorious Trinity, three per-
sons and one God: haue mercie vpon vs miser-
able sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offend-
ces of our forefathers, neither take thou venge-
ance of our sinnes: spare vs good Lord, spare thy
people whom thou hast redeemed with thy most
precious blood, and be not angry with vs for euer.

Spare vs good Lord,

From all euill and mischiefe, from sinne, from the
craftes and assaults of the deuill, from thy wrath,
and from euerlasting damnation.

Good Lord deliuervs.

From all blindnes of heart, from pride, vaine glo-

ry,

Prayers and Thankesgiuing

ry, and hypocritie, from enue, hatred, and malice,
and all uncharitableness.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and
from all the deceipts of the world, the flesh and the
deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pesti-
lence and famine, from battell and murder, and
from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all
false doctrine and heresie, from hardnesse of heart,
and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy ho-
ly nativity and circumcision, by thy baptisme, fa-
sting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse &
passion, by thy precious death and buriall, by thy
gloriosus resurrection and ascension, and by the
comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our
wealth, in the houre of death, and in the day of
judgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord
God) and that it may please thee to rule and go-
uerne thy holy Church uniuersally in the right
way.

Wee beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen
in

for his Maiesties deliuernace, &c.

in the true worshipping of thee, in righteousnesse
and holinesse of life, thy seruant James, our most
gracious King and gouernour.

Wee beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy
faith, feare, and loue, and that he may euermore
haue affiance in thee, and euer seeke thy honour
and glory.

Wee beseech thee to heare vs good Lord.

That it may please thee to bee his defender and
keeper, giuing him the victorie ouer all his ene-
mies.

Wee beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our
gracious Queene Anne, Prince Henry, and the
rest of the Kings and Queenes royall issue.

Wee beseech thee to heare vs good Lord.

That it may please thee to illuminate al Bishops,
Pastors, and Ministers of the Churche, with true
knowledge and vnderstanding of thy wozd, and
that both by their preaching and liuing they may
set it forth, and shew it accordingly.

Wee beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the
Counsell, and all the Nobilitie, with grace, wil-
donie, and vnderstanding.

Wee beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the
Magistrates, giuing them grace to execute iustice
and to maintaine truthe.

Wee beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy
people.

Wee beseech thee to heare vs good Lord.

E

That

Prayers and Thankesgiuing

That it may please thee to give to all nations, b
onie, peace, and concord.

Wee beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to
loue and dread thee, and diligently to liue after
thy commandements,

Wee beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people
encrease of grace, to heare meekly thy word, and
to receiuie it with pure affection, & to bring foorth
the frutes of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of
trueth, all such as haue erred, and are deceipted.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe
stand, and to comfort and help the weake hearted,
and to raise vp them that fall, and finally to beate
downe Sathan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and
comfort all that bee in danger, necessitie, and tri-
bulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that tra-
uaile by land or by water, all women labouring
of childe, all sick persons and young children, and
to heare thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for
the fatherlesse children and widowes, and all that
be desolate and oppressed.

We beseech thee to heare vs good Lord.

That

for his Maiesties deliuernace, &c.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slauderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruites of the earth, so as in due time we may introy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repente-
tance, to forgiue vs all our sinnes, negligences and
ignorances, and to endue vs with the grace of thy
holy Spirit, to amend our liues according to thy
holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of
the wold.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of
the wold.

Hau mercie vpon vs,

O Christ heare vs.

O Christ heare vs.

Lord hau mercie vpon vs.

Lord hau mercie vpon vs.

Christ hau mercie vpon vs.

Christ hau mercie vpon vs.

Lord hau mercie vpon vs.

Lord hau mercie vpon vs,

Our Father which art in heauen, &c.

Prayers and Thankesgiving

And leade vs not into temptation,
But deliuere vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifullly assit our prayers that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilitie of the devill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore give thankes vnto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, helpe vs, and deliuere vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lorde arise, helpe vs, and deliuere vs for thine honour.

Glory be to the ffather, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ,

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully

for his Maiesties deliuernace, &c.

Mercifullly forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer bouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ,

Graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

The answer.

As we do put our trust in thee.



Eternall God, and our most
mighty protectour, wee thy
people of this Land, confesse
our selues, aboue all the Na-
tions of the earth, infinitely
bound vnto thy heauenly
Maiestie, for thy many vn-
speakable benefits conser-
red and yeaped vpon vs, especially for planting
thy Gospel among vs, and placing ouer vs a most
gracious King, a faithfull professor and defender
of the same; both which exasperate the enemies
of true Religion, and enrage their thoughts to the
inuention of most dreadfull designes: All which
notwithstanding it hath pleased thee hitherto ei-
ther to prevent or ouerthow, at this time princi-
pally thou hast most strangely discouered an horri-
ble and cruell plot and deuice, for the massacring
as well of thy deare Seruant and our dread So-
veraigne, as of the chiese States, assembled in thy
feare, for the continuance of thy trueth and good
of this Realme. Wee humbly present our selues at

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thy feete, admiring thy might and wisedome, and acknowledging thy grace and fauour, in preseruing them and the whole Realme, by their safetie, beseeching thee for thy Sonne Jesus Christ his sake, to continue still thy care ouer vs, and to shew our gracious King vnder the shadow of thy wings, that no mischievous attempt may come neere, nor the sonnes of wickednes may hurt him, but that vnder his wey may all enjoy this his peaceable gouernment, with the profection of the Gospel of thy Sonne Christ Jesus, to whom with thee and the holy Ghost, &c.



God, Infinite in power and of endlesse mercie, wee give thee all possible thankes, that it hath pleased thee so miraculously to discouer, and defeat the mischievous plots of thine and our enemies: thou hast deliuerner our dread Soueraigne from the snare of the fowler, and his Nobles fro the fire and the fury of the wicked: hee shall reioyce in thy saluation, and we his people shall triumph in this thy wonderfull deliuernace, thy Gospel shall prosper, and thine aduersaries shall bee confounded. And multiply (good Lord) wee beseech thee, thy great goodness towards our gracious King, and his kingdome, from this time forth, through Jesus Christ our Lord, Amen.

W^E humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for
the

for his Maiesties deliuernce, &c.

the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and purenesse of liuing, to thy honour and glory, through our onely mediatour and Aduocate Jesus Christ our Lord, Amen.

A Lmichtie and everlasting God, which onely woxhest great marueiles, sende downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blesing: Graunt this, O Lord, for the honour of our Aduocate and Mediatour Jesus Christ. Amen.

A Prayer of Chrysostome.

A Lmichtie God, which hast giuen vs grace at this time with one accord to make our comon supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wile grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, graunting vs in this world knowledge of thy trueth, and in the world to come life everlasting, Amen.

T He grace of our Lord Jesus Christ, and the loue of God, and the fellowshipp of the holy Ghost, be with vs all euermore, Amen.

If there be a Communion, then let the Epistle, Gospel, and Prayers of thanksgiving newly appointed for the present:

Prayers and Thankesgiuing

present occasion, be vſed in the places as they are here
following ſet downe, to bee vſed when there is no
Communion.



Our Father which art in heauen,
Hallowed bee thy Name. Thy
kingdome come. Thy wil be done
in earth as it is in heauen. Gue
vs this day our dayly bread. And
forgiue vs our trespasses, as wee
forgiue them that traspalle a-
gainſt vs. And leade vs not into temptation. But
deliver vs from euill. Amen.

A Lmighty God, vnto whom all hearts be open,
All desires knownen, and from whom no ſecrets
are hid: cleanse the thoughts of our hearts by the
iſpiration of thy holy Spirit, that wee may per-
fectly loue thee, and worthily magnifie thy holy
Name, through Christ our Lord, Amen.

Minifter.

G OD ſpake theſe wordes, and ſayd, I am the
Lord thy God: Thou ſhalt haue none other
gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts
to keepe this law.

Minifter.

Thou ſhalt not make to thy ſelſe any grauen
image, nor the likenesſe of any thing that is in
heauen aboue, or in the earth beneath, or in the
water vnder the earth. Thou ſhalt not bow down
to them, nor worship them: For I the Lord thy
God am a celous God, and vilit the ſume of the fa-
ther's vpon the children, vnto the third and fourth
generation of them that hate me, and ſhew mercy
vnto

for his Maiesties Deliverance, &c.

vnto thousands in them that loue mee, and keepe
my commandements.

People.⁴

Lord haue mercie vpon vs, and encline our heare
Minister.

Thou shalt not take the Name of the Lord thy
God in vaine: for the Lord wil not hold him guilt-
leesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, and encline our heare
Minister.

Remember that thou keepe holy the Sabbath
day. Sixe dayes haile thou labour, and doe all that
thou hast to doe, but the seventh day is the Sab-
both of the Lord thy God. In it thou shalt doe no
manner of woorke, thou, and thy sonne, and thy
daugher, thy manservant, & thy maid seruant,
thy carrell, and the stranger that is within thy
gates. For in sixe dayes the Lord made heauen
and earth, the sea, and all that in them is, and re-
stid the seventh day: wherefore the Lord blessed
the seventh day, and halowed it.

People.

Lord haue mercie vpon vs, and encline our heare
Minister.

Honour thy father and thy mochey, that thy
dayes may belong in the lande, whiche the Lord thy
God giveth thee.

People.

Lord haue mercie vpon vs, and encline our heare
Minister.

Whiche daye doe the mochey, and wido yeldewi
the daye.

People.

Lord haue mercie vpon vs, and encline our heare
Minister.

Prayers and Thanksgiving

Thou shalt not commit adultery and
Thou shalt not commit fornication with

People.

Lord have mercy upon us, and encline our, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, and encline our, &c.

Minister.

Thou shalt not bear false witness against thy
neighbour.

People.

Lord have mercy upon us, and encline our hearts
to keepe this law.

Minister.

Thou shalt not covet thy neighbour's house.

Thou shalt not covet thy neighbour's wife, nor
his servant, nor his maid, nor his ore, nor his alle,
nor any thing that is his.

Lord have mercy upon us, and make all these thy
lawes in our hearts, we beseeche thee.

A ^{lmighty} G^D, whose kingdome is ever-
lasting, and power infinite, have mercy upon
the whole Congregation, and so rule the heart of
thy chosen seruant James our King and gouernour,
that he (knowing whole maner he is) may
aboue all things seeke thy honour and glory, and
that wee his subjects (duely considering whose
authoritie he hath) may faithfully serue, honour,
and humbly obey him, in these, and for these, ac-
cording to thy blessed word and ordinance, through
Jesus Christ our Lord, who with thee and the ho-

ly

for his Maiesties Deliverance, &c.

In Ghost, liveth and reigneth ever one God, world without end. Amen.

The Epistles. Rom. 13.10

Let every soule be subject unto the higher powers: for there is no power but of God. The powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation. For rulers are not fearfull to good workes, but to the euill. Wilt thou not feare the power? Doe well, and then shall haue praise of the same. for hee is the minister of God for thy wealth. But if thou doest euill, feare, for he beareth not the sword in vaine: for hee is the minister of God, renenger of wrath on him that doeth euill. Wherefore yee must needs be subject; not onely for feare of punishment: but also because of conscience. And so for this cause pay yee tribute, for they are Gods ministers, seruing for the same purpose. Give to every man therefore his due, custome to whome custome, feare to whom feare, honour to whom honour belongeth.

The Gospel. Mat. 27.

Vhen the morning was come, all the chiese priests and Elders of the people helde a counsell against Iesus to put him to death. And when they had bound him, they led him away, and delievered him to Poncius Pilate the deputie. Then Judas, which had betrayed him, when he saw that he was condencned, repented himselfe, and brought againe the

Prayers and Thanksgiving.

Thirty siluer pieces to the chiche priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, what is that to you? see thou to that. And when he had cast downe the pieces of siluer in the Temple, hee departed, and went his way, and hanged himselfe. And the chiche Priests tooke the siluer pieces, and sayd, It is not lawfull for us to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potter's field, to bury strangers in, nevherfore that field was called, The field of blood vnto this day. Then was fulfilled that which was spoken by Jeremie the Prophet, saying, And they tooke the thirtie siluer pieces, the price of him that was hanged, whom they bought of the children of Israel; and gave them for the potter's field, as the Lorde had appoynted me.

In the name of the Father, and of the Sonne, and of the Holy Ghost, we belieue in one God, the Father Almighty, maker of heauen and earth, and of all things visible and invisible: and in our Lord Jesus Christ, the onely begotten sonne of God, begotten of his father before all worlds, God of God, light of light, very God of very God, begotten, not made, beeing of one substance with the Father, by whome all things were made: who so vs men, and so our salvation, came downe from heauen, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for vs under Pontius Pilate. Hee suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

And

for his Maiesties deliuerance, &c.

And he shal come againe with glory to iudge both
the quicke and the dead: whose kingdome shall
have none end. And I believe in the onyness of
the Lord and givere of life, who passed from
the Father and the Sonne, whom with ther father
and the Sonne together is worshipped and glor-
ified, who spake by the Prophets. And I believe
one Catholique and Apostolique Church, to ac-
knowledge one baptisme for the remission of
sinnes. And I looke for the resurrection of the
dead, and the life of the world to come. Amen.

Vhatsoever ye would that men shold doe
unto you, even so do unto them; for this is
the Law and the Prophets. And I beseeche yow
men alid in churche and in world to day helme
to **C**Let us pray for the whole state of Christes
Church militare here in earth, iurisdictioun to the
one ymperiall place and alid realme and

Almighty and everluing God, which by thy
holy Apostle hast taught vs to make prayers
and supplications, and to gloue thanks for all men:
wee humbly beseech thee, most mercifully to re-
ceive these our prayers, whiche we offer vnto thy
divine Maiestie, beseeching thee to inspiue conti-
nuall the vniuersall Church with the Spirit of
trouth, unity, and concord; and grant that all they
that doe confesse thy holy Name, may agree in the
trouth of thy holy word, and liue in unity and god-
ly loue. Wee beseech thee also to saue and defend
all Christian Kings, Princes, and Gouvernoires,
and specially thy seruant Jamys our King, that
vnder hym wee may be godly and quietely gover-
ned. And graunt unto his whole Counsaile, and

Prayens and I thankfull h[oly] King

to all that bee p[ri]ue in authority vnder him, that
they may truly and indifferently minister justice,
and iustlye, withoute b[ri]be and vice, and to
the maintenance of Goddes true Religion and vertue.
True grace (O heavenly father) to all Bis-
hops, Prelours and Curates, that they may both
by their life and doctrine set forth thy true and
holy word, and rightlye and due ly administer thy
holy Sacraments. And to all thy people give thy
heavenly grace, and especially to this Congrega-
tion here present, that with meeke heart and due
reuerence, they may heare and receive thy holy
word, truely seruing thee in holynesse and righte-
duness all the dayes of their life. And wee most
humbly beseech thee of thy goodnesse (O Lord) to
comfort and succour all them which in this tran-
itory life bee in trouble, sorrow, neede, sickness, or
any other aduersitie. Grant this, O Father, for
Jesus Christes sake, our onely Mediatour and
Advocate. Amen.

Amen. O glorieous daungerous

Asist vs mercifullly, O Lord, in these our sup-
plications and prayers, and dispose the way
of thy servants toward the attaingement of euerla-
sting saluation, that among all the changes and
chances of this mortall life they may bee euer de-
fended by thy most gracious and readie helpe,
through Christ our Lord, Amen.

Almightie God, which hast promised to heare
the petitions of them that aske in thy sonnes
name, we beseech thee mercifullly, to incline thine
earcs to vs that have made now our prayers and
supplications vnto thee, and grant that those
things

for his Maiesties deliuerance, &c.

things which we haue faithfully asked according
to thy will, may effectually be obtained, to the re-
lief of our necessitie, and to the setting foorth of
thy glory, through Jesus Christ our Lord, Amen.

The peace of God which passeth all understand-
ing, keepe your heartes and mindes in the
knowledge and loue of God, and of his Sonne
Jesus Christ our Lorde, and the blessing of God
Almighty, the Father, the Sonne, and the holy
Ghost, bee among you, and remaine with you al-
wayes. Amen.

F I N I S.

